



Message of
Mother General

Easter 2008

My Dear Sisters,

At the start of every New Year, good wishes and greetings abound expressing our deep-seated aspirations and quest for happiness. Everywhere, all over the world, these greetings are messages of peace, joy and happiness.

This year, our New Year Greetings also included the message of the Jubilee Year of St. Paul which we started with the Opening Celebration last January 25, on the Feast of the Conversion of Saint Paul, our Patron.

On that particular day, the 4,000 Sisters of St. Paul, in a harmonious spirit of Communion lifted up their songs of praise and thanksgiving as well as their joyful hope for the future that opens up new avenues for all. On that day, it can be said that a breath of love descended upon the entire Congregation.

With profound gratitude and in union with all of you, I give thanks to God for all the wonders that he has accomplished

throughout our history. Most of all, I thank Him for this new page of history that He gives us to write on today, guided by the Holy Spirit, the same Spirit of Easter and Pentecost indicating the path for us to follow.

What is this path to happiness that we want to find?

Through the mystery of his Incarnation and Paschal mystery, Jesus showed us this path. At his birth, he became one with us in our humanity. He came to tell us how to live our lives.

The Paschal mystery, which is the mystery of his death and resurrection, reveals Jesus' love for his people. It is a love that moves him to give his life for them: "*Greater love has no man than this that a man lay down his life for his friends.*"¹

*"Having loved his own who were in the world, he loved them to the end."*²

¹ Jn 15:13

² Jn 13:1

Paulinian Echoes



The path to happiness is a path of faith and hope that make us welcome the God of love into our lives. It can be reached by the way of **conversion**, to which Jesus invites us from the beginning of his ministry. The Church reminds us of the same conversion at the start of Lent, on Ash Wednesday: *“Repent and believe in the Gospel.”*³

To be converted means to turn back to God and let him become part of our lives. It means realizing and admitting that we are going on the wrong direction, then taking the decision to return to Him, along the right path.

Under the guidance of the Holy Spirit, Paul has walked along this path. We are called to follow him on this road to **conversion**, likewise along the path of **vocation** and in **his spiritual experience with the Risen Christ**.

Paul’s **conversion** took place on the road going to Damascus. There he encountered the risen Christ. Blinded by the light, he fell to the ground, heard a voice and felt this whole experience as a divine election - an **inner call**, God’s call. In the Scriptures this call is always a personal, insistent call repeating the name of the

chosen one: *Samuel, Samuel... Saul, Saul...*

Who are you, Lord? *“I am Jesus whom you are persecuting.”*⁴ These words of Jesus took the most important place in Paul’s being and in his life. His conversion happened so suddenly, swiftly and decisively. His heart took a complete turnaround. He changed direction and “pursued the race in an attempt to take hold of the prize for which Christ Jesus took hold of him.”⁵

“I am Jesus whom you are persecuting.” Jesus, Son of God thus identifies himself with the Christians, the members of Christ whom Paul persecuted in his passionate zeal. From that time on, the Christians understood in the light of the resurrection that the path taken by Jesus, the same path we take when we walk with him is the path that leads to Life.

“The Gospel is not merely a communication of things that can be known – it makes things happen and is life-changing.”⁶ Paul changed his life because he saw the Lord, because he met the Risen Christ: *“Last of all, as to one untimely born, he appeared also to me.”*⁷ *“Have I not seen Jesus our Lord?”*⁸

⁴ Acts 9:5

⁵ Cf. Ph 3:12

⁶ Cf. Spe Salvi, p.6, # 2

⁷ 1 Co. 15 :8

⁸ 1 Co 9: 1

³ Mk 1:15

Paulinian Echoes



Paul recognized in the person of Jesus, the Messiah and the Risen Lord. And for him the entire Law became one commandment in the Love of God and the love of neighbor⁹.

Christ's law is a law of love. *"Bear one another's burdens and so fulfill the law of Christ."*¹⁰

Henceforth, Paul's vocation will be to proclaim the Gospel. *"Set apart for the Gospel of God,"*¹¹ he leaves everything and tirelessly travels all over the world, going to the pagans, founding new churches and announcing Jesus, the Son of God.¹²

Jesus says that proclaiming the Gospel is the mission of the one who is sent. *"I must preach the good news of the Kingdom of God to the other cities also, for I was sent for this purpose."*¹³

Paul, perfect imitator of Christ, affirms this – *"If I preach the Gospel, that gives me no ground for boasting. For necessity is laid upon me; Woe to me if I do not preach the Gospel!"*¹⁴

We who have had this spiritual experience of an encounter

with Christ, are we capable of journeying with our brothers and sisters along this path?

*"On fire with apostolic zeal and following the example of St. Paul who accepted to lose all for the sake of Christ, let us set aside comforts and securities; let us listen to the calls of the world. Let us be creative and daring to seek and to commit ourselves to the new ways of evangelization."*¹⁵

God's word is **effective** and **incisive**¹⁶ and for Paul, preaching it means going towards others with hope so as to discover with them, in their very own place and at the heart of their own existence, the presence of the Risen Lord who always precedes us. God's grace is ever present and Christ's Spirit has been bestowed to all men.

In his spiritual experience of the Risen Christ, Paul focuses his gaze on the **Paschal Mystery**.

Being seized by Christ, Paul becomes aware that to conform his life to that of Christ demands a total gift of self *"I am alive, yet it is no longer I, but Christ living in me. The life I am now living, I live in faith in the Son of God who loved me and gave himself for me."*¹⁷

⁹ cf. Mt 22: 37-40

¹⁰ Ga 6: 2

¹¹ Rom 1: 1

¹² cf. Gal 1: 15-17

¹³ Lk 4: 43

¹⁴ 1 Co 9 :16

¹⁵ CA 2001 p. 27

¹⁶ Cf. He 4: 12

¹⁷ Ga 2: 20

Paulinian Echoes



His encounter with the Risen Christ seized him throughout his life that he gives himself as example to others: *“Be imitators of me, as I am of Christ.”*¹⁸

*“Like our first Sisters, the spiritual experience of an Easter encounter with the Risen Christ stirred us to look deep into our hearts, and like them, we have answered “yes” to the Lord who continues to call us today. Let us follow him along the Gospel road.”*¹⁹

- In the light of a personal and community discernment, am I ready, like St. Paul, to be profoundly disturbed so as to be converted and change my life’s orientation?²⁰

- Each day Christ makes himself available for encounter: in the **Scriptures**, particularly in the Gospel and in the Letters of Saint Paul.²¹ How does God’s Word influence my life?

*“Christ our paschal lamb has been sacrificed; let us therefore celebrate the festival!”*²² But a beautiful celebration needs a careful preparation, so let us listen to Saint Paul our Patron and Model and

learn from his teachings concerning the inner dispositions that will prepare us to celebrate the coming Easter feast.

*“Throw out the old yeast so that you can be the fresh dough, unleavened as you are. For our Passover has been sacrificed, that is, Christ.”*²³

“The language used by the Apostle in the above citation refers to a Jewish practice whereby every Jewish woman, in obedience to the law,²⁴ thoroughly examines the entire house searching for every tiny piece of bread in order to completely get rid of fermented bread so as to celebrate the Passover worthily using only pure unleavened bread.

In many Christian households, especially in the rural areas, it was customary to have a general cleaning before Easter by removing all utensils and objects in the house that are broken or old such that everything is new and wholly intact for Easter.

Saint Paul sees a symbolism in this: The Christian too, ought to clean the interior house of his heart to destroy all that belongs to the old era of sin and corruption thus

¹⁸ 1 Co 11: 1

¹⁹ CA 2007 p. 3

²⁰ Cf. CA 2007, p. 17

²¹ CA 2001 p. 17

²² 1Co 5 :7-8

²³ 1 Co 5 : 7

²⁴ Ex 12: 15

Paulinian Echoes



*preparing himself to celebrate the Easter feast “with the unleavened bread of purity and truth”- in other words, celebrate in purity and holiness, completely freed from the fetters of sin.*²⁵

The Passover that the Lord asks of us is the Passover of **conversion**, that we break away from sin and purify ourselves of the old yeast- the yeast of the “old man” in us - in order that we may put on Christ just as Paul clothed himself with Christ.²⁶ The Passover is a passage that we have to make. “Passing over” is also making that passage from the exterior to the interior. It means going out of our very selves, losing oneself, and “*losing all in order that we may gain Christ.*”²⁷

Mary is the personification of Christian interiority herself. She carried the Word – God’s Word in her womb. The same Word that she conceived in her heart as she “*pondered these things in her heart*” and interiorized them.²⁸

Let us ask her to obtain for us the grace to go through this new Passover of passing from exteriority to interiority; from din and blare to silence; from distraction to meditation; from the world to God.

The Lord is risen! Let our songs of joy ring, Alleluia! The Sister Assistants, the Secretary and the Treasurer join me in greeting you a joyful Easter feast with Saint Paul!

S. Myriam de Ste Anne.

Rome, March 23, 2008



The “final norm” of the religious life is “the sequela Christi.” A genuine recovery of religious life is impossible without seeking to live in conformity with the Gospel, without putting anything before the one Love, but finding in Christ and in his words the essence that is deeper than any founder’s charism.

- From Pope Benedict’s message to the Plenary Assembly of the Congregation for Institutes of Religious Life in 2005

²⁵ Raniero Cantalamessa : ‘Le Mystère Pascal’

²⁶ cf. Gal 3 : 27 ; Rom 1 : 14

²⁷ Ph 3 : 8

²⁸ cf . Lk 2 : 19



Mother Myriam and Sr. Mary Ann Visit Hongkong -Taiwan

We attended the blessing of the new St. Teresa's Medical Center, a state of the art hospital with specialty clinics located in Kowloon. While in Hongkong, we were also able to see the on-going construction of St Paul Hospital which is being rebuilt section by section. The project is expected to take another two years.

On February 2, 2008 we joined the Sisters at Christ the King chapel for the Consecrated Life Day Mass and the renewal of vows. Other communities visited in Hongkong were St Paul's Catholic Day Nursery in Tai Po and St Paul's House of Prayer in Sheung Shui

In Taiwan, we visited Kaohsiung where our Sisters work

in a parish and run a girls' dormitory. When we were there, two new Friends of St Paul made their promises while 10 other members renewed theirs.

Also in Taiwan is St Paul Hospital of Taoyuan which is owned and administered by our Sisters. Hongkong Province has recently received missionaries from the Province of Danang in Vietnam.



The Philippines: Meeting with Sisters and Visit of Pastoral Centers

Our visit had two main objectives: to meet all or majority of the Sisters in the Province and to discover the various Pastoral Programs of the Sisters for the poorest. Thus during the interactive meetings with 14 groups of Sisters in the different islands who gathered as clusters, we presented, elaborated and gave down to earth images and examples

that brought the Capitular Acts 2007 within the grasp of every one.

We were deeply impressed by the many creative ways that the Sisters serve the poor in the urban areas and in several remote rural areas without public transport services. Many shared the poverty of the people with their humble house, often without comfort. They eat the



same food as the people they serve, out of the local products . In their availability, they allow themselves to be constantly “disturbed” by those in need: the hungry, the sick, the lonely, the homeless, the uneducated, those hungry for God and it is visible that they are loved

Sr Monique with Sr Saint Jean in Vietnam

We arrived in Hanoi on February 9 2008 , and we went next to Danang, Hué, Kontum, Pleiku, Ban Mé Thuot, Saigon and Mytho. We visited 70 communities out of 116, and met the majority of the 1100 Sisters of Vietnam. Numerous are the Prep Schools, orphanages, boarding schools, schools for the handicapped, dispensaries, care for lepers, catechism, sacristy, choir, etc. the Sisters serve the Kingdom of God, in a thousand ways, and are very much appreciated by the Bishops and the clergy. Requests for their services

by those whose human and spiritual conditions they are trying to improve.

All the Sisters have a direct contact with the poor and even the old Sisters in the “vigil house” participate by their life and by their prayer because “we are always missionaries” all our life in whatever circumstances we find ourselves in. Through their schools and hospitals,

the Sisters have invited students, teachers, doctors and medical staff and other professionals to give of their time and resources thus allowing those who have more in life to serve and share with those in want.

come from many places. There are many “Juvénistes,”(pre-aspirants)who share their life after school and at

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Paulinian Echoes



Kazakhstan is Calling Us

Kazakhstan is a country located in Europe and partly in Central Asia. It is the last member of the former Soviet Union to declare independence in 1991.



Kazakhstan in February 2008 at the invitation of Mgrs Athanasius Schneider who is asking for SPC missionaries in Sharanne, a new parish 15 kms. from Karaganda.

Sr. Maria Goretti, Sr. Veronica Lee, Provincial Superior of Daegu and Sr. Anna Kim visited Karaganda, birthplace of the Catholic Church in

Daegu are going to Kazakhstan to study Russian and later start a Community.

Two Sisters from

Our Sisters in Ukraine



We visited Oburif and Kharkov for eight days: January 26 to Feb. 4 .

It was a kind weather that welcomed Sr. Paul and I with a bearable + 3 °C instead of -2°C . Arriving on a Sunday in Oburif, we were able to meet the OMI priests in charge of the parish .

In Kharkov, we renewed our vows together with about 40 Religious men and women on February 2 and shared a fraternal meal with them. We likewise visited the Vietnamese families in their stores. At the same time, we took note of the improvements in the apartment of the Sisters. Our Missionary Sisters are very active, always in demand and are real Sisters of St. Paul.

(Sr. Monique ... in Vietnam from page 7)

least one fourth of that number will enter the Noviciate. It's very impressive!

The charism of the Sisters of St. Paul is lived with dynamism, fervor and generosity ! This visit also

allowed us to discover this beautiful country, Vietnam. We thank God for the marvels we have seen and we are grateful to Mother General for entrusting this mission to us.

— Sr Monique



ROME :Opening of the Year of Saint Paul

On January 25, 2008 His Eminence Renato Raffaele Cardinal Martino presided at the Eucharistic Celebration which officially opened the Year of Saint Paul for the Sisters of Saint Paul of Chartres all over the world.

In his homily, His Eminence underlined the event of the Conversion of St. Paul as the touchstone experience that propelled him to the limits of the earth, announcing by his words and his life that Christ is God's Son. Likening Paul's conversion to the faith experience of our Founder and our First Sisters, he exhorted the Sisters to follow in their footsteps "*to spread the Good News of Jesus*"

Speaking of the Pauline Year, His Eminence encouraged the Sisters present to "*renew your commitment to make love your aim...Remember that if we live our lives counting upon the help of God's grace, we will find ourselves able to overcome any defect or disappointment.*" *

A spirit of communion with all the Sisters all over the world was felt by the Assembly.

An atmosphere of joy pervaded the celebration and continued during the simple breakfast which the Cardinal and his companions shared with the General Council and the Sisters.

* See complete Homily of Cardinal Martino on page 19

EAST TIMOR Hope and Joy amidst Violence

In the months of January and February, the Sisters in East Timor have experienced both joy and pain. On January 25, 2008, the opening day of the Pauline Year for the whole SPC Congregation, three Timorese Sisters made their First Profession.

This joyful event marked the first

SPC Profession ever in the country.

Weeks later, the nation was rocked by violence in the attack that seriously wounded the Prime Minister and killed the rebel leader.

The Sisters remain strong in hope and ask for prayers that peace may reign in the land.



CANADA: A Day for Consecrated Persons

At the request of Msgr Jean Gagnon, Bishop of Gaspé, all Consecrated Persons were invited to celebrate together the Day for Consecrated Life on February 2, 2008.

The chosen venue was the Provincial House of the Sisters of St. Paul in Sainte-Anne des Monts.

On this day, February 2, 2008, Lady Nature with her shifting snow - a common occurrence in Canadian winters characterized by 20 cm. of snowfall and gales at 40 km per hour – prevented several guests from joining us. Happily, the SPC's who arrived a day ahead were with us.

The Speaker, Father Rene Paradis who was accompanied by Sr. Odette Cormier SRC, chose the theme: "*Consecrated Life, God's*

Gift to the World". His Conference in three parts was rich in Scripture references and teachings that drew much inspiration from *Vita Consecrata* and *Starting Afresh from Christ*.

Father Paradis expressed his deep conviction that "**Religious Life has a fundamental role in the Church.**" "The world needs to see your radiant faces".

He insisted on the necessity of the witness of community life. "Community life which is visible", is the greatest inter-generational witness.

In the absence of Msgr. Gagnon, unable to come due to the snowstorm, Father Paradis presided the Eucharistic Celebration that closed the day-long Recollection for Consecrated Life Day.

ROME: Spiritual Renewal during Pauline Year

Forty-nine Sisters from 11 Provinces, 4 Districts and 1 Region will attend the Spiritual Renewal in Rome from May 20 to June 29, 2008. This schedule will allow the Sisters to join the solemn opening of the Year of St. Paul during the Vespers on June 28 to be presided by

His Holiness Pope Benedict XVI at the Basilica of **St. Paul Outside the Walls**. Two other Renewal Groups are to follow: the second batch from August 20 to September 28 and the third group will participate at the closing of the Pauline year in June 2009.



PHILIPPINES Indigenous People become Health Workers in their Tribes

Sister Eva Fidela Maamo, SPC President of the Foundation of Our Lady of Peace Mission conducted a Community Health Workers' Training Seminar from November 5 to 24, 2007. The Seminar had 31 volunteer participants representing the different indigenous tribes in

the Philippines. This Training will qualify them to serve as Community health workers in their respective villages or islands. This is the 6th batch of participants who have received this training, empowering indigenous peoples in the absence of Government health personnel.

COLOMBIA First Aspirants Join the SPC

Mairuth Arevalo and Diana Picon, two young Colombian ladies have asked to join the Sisters of St. Paul of Chartres in Curumani, Colombia. They were accepted in the Aspirancy last February 18, 2008.

Sr. Ermilda, a Peruvian Sister is in charge of Vocation Promotion while Sister Cecilia Lorayes takes care of the initial formation of the first Aspirants.

MADAGASCAR Hope for schoolchildren

The Sisters in Madagascar who are in Tulear in the District of Mahavatse are joining together all their efforts to rebuild the school building of Ecole Notre Dame des Flots which was destroyed by fire in 2007. The schoolchildren and their teachers were able to finish the

school year by holding classes under a hastily built temporary shelter which proved to be too small.

A new building with larger classrooms is necessary to provide better learning conditions for these children most of whom come from very poor families.

USA: District Assembly

The Sisters in the USA District started out the year of St. Paul by holding a District Assembly on January 24-26, 2008 in Marquette. Fr. Frank Lenz facilitated the reflection

on the epistles of St. Paul and on Jan. 25th, Bishop Garland celebrated the mass. During the Assembly, the Sisters studied the Capitular Acts and worked on Chapter implementations.



GENERALATE: Recent Appointments

On March 13, 2008, during their meeting which was held after consulting with the Sisters of the places concerned, Mother Myriam and her Council have appointed Sister Cecilia Lorayes as District

Superior of Peru-Colombia for a first term of three years. Sister Marie Carmen Pangilinan was reappointed as Superior of the Region of East Timor for a second term of three years.

ANTILLES-GUYANE and HAITI: Visit of Sr. Saint Jean and Sr. Maria Goretti

Sister Saint-Jean and Sister Maria Goretti visited the communities of the Province of Antilles- Guyane and the District of Haiti from April 7 to 27, 2008. The two Assistants General arrived in Haiti just a few days after the riots

in Port au Prince, the capital. They were able to see the actual conditions inside this Caribbean country where the inhabitants are currently suffering from lack of food and basic necessities as a consequence of the political crisis.

VATICAN Prepares for the Pauline Year

The Holy Father Benedict XV will preside at the solemn opening of the Pauline Year during the 5 p.m. Vespers in the Papal Basilica of Saint Paul-Outside-the-Walls on June 28, 2008. All pilgrims will enter the Basilica through the “Porta Paolina”.

This year, Christians are encouraged to get to know St. Paul better and to walk with him. The Church invites the faithful to participate in this year dedicated to

the Apostle of the Gentiles via one or all of the five ways available: by listening to the Holy Father; by making a pilgrimage; through cultural and artistic means ; through the liturgical and ecumenical way and by way of the different communications media. The General Program and calendar for the Pauline Year are available at the official website created for this special year. Visit or consult: www.annopaolino.org.



Inbox:

Word of God
Views of St. Paul

Acts of the Apostles 26:2-18

Before King Agrippa: Paul Speaks of his Conversion

“ My manner of life from my youth, a life spent from the beginning among my own people and in Jerusalem, is common knowledge among the Jews. They have known me for a long time and could testify, if they would, that I followed the strictest party in our religion and lived as a Pharisee. And now it is for the hope in the promise God made to our ancestors that I am on trial, the promise that our twelve tribes, hope to attain. For that hope, your Majesty, I am actually put on trial by the Jews! Why does it seem incredible to you that God should raise the dead?

As for me, I once thought it was my duty to use every means to oppose the name of Jesus the Nazarene. This I did in Jerusalem; I myself threw many of God’s holy people into prison, acting on authority from the chief priests, and when they were being sentenced to death I cast my vote against them. I often went round the synagogues inflicting penalties, trying in this way to force them to renounce their faith; my fury against them was so extreme that I even pursued them into foreign cities.

On such an expedition I was going to Damascus, armed with full powers and a commission from the chief priests and in the middle of the day as I was on my way, Your Majesty, I saw a light from heaven shining more brilliantly than the sun round me and my fellow travelers, we all fell to the ground, and I heard a voice saying to me in Hebrew, “Saul, Saul, why are you persecuting me? It is hard for you, kicking against the goad.”

Then I said, “Who are you, Lord?” and the Lord answered, “I am Jesus whom you are persecuting but get up and stand on your feet for I have appeared to you for this reason, to appoint you as my servant and as witness of this vision in which you have seen me, and of others in which I



shall appear to you... After that, King Agrippa, I could not disobey the heavenly vision. On the contrary, I started preaching first to the people of Damascus, then to those of Jerusalem and all the Judean territory, and also to the gentiles, urging them to repent and turn to God, proving their change of heart by their deeds. This was why the Jews laid hands on me in the Temple and tried to do away with me. But I was blessed with God's help, and so I have stood firm to this day.

Prayer to Saint Paul

O glorious Saint Paul,
Zealous apostle,
Martyr for Christ's love,
Give us deep faith,
Unfailing hope,
A burning love for the Lord
That with you we may be able to say:
"It is no longer I who live
but Christ who lives in me."

Help us to become apostles
Serving the Church
with conscience pure;
Witnesses of its truth and beauty
amidst the darkness of our times.
With you, we praise God our Father:
"To you be glory in the Church and in Christ
Forever and ever,
Amen."

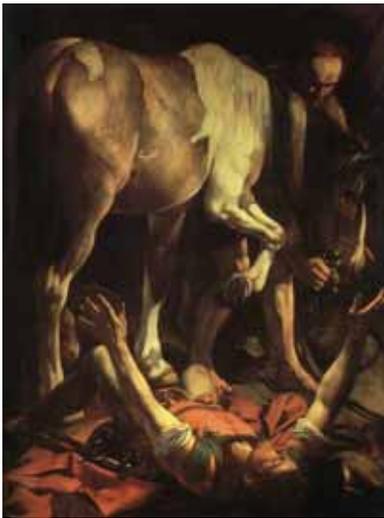


Special Feature : Year of St. Paul – Part 1

The road to conversion ... the road to vocation.

Note: For the Pauline Year, we will present a series of articles on the theme: “Getting to know Saint Paul Better”. These are excerpts from the Pauline Year website features on the same theme.

The Apostle of the Gentiles



He whom we call “the *apostle of the Gentiles*” - in other words, “*of the Nations*,”- did not know the Jesus who lived in Jerusalem or who walked along the roads of Galilee. He is the first to experience knowing him only as the Risen Lord like all other Christians after him. This Jew from Tarsus (Eastern Turkey today) who received a rigorous education on the Law from the Rabbi Gamaliel, the Elder, and who was also a Roman citizen, received a clear mission to preach the Word of God to all peoples. First he went to Antioch, to Asia Minor then to Greece and Rome. In

a few years and in a passionate manner, through Paul, “the Word of God went out of Jerusalem and the Law from Sion.” as foretold by the prophet Micah. (Mi 4:2) The word “went out” in the double sense of the term: Paul becomes a witness of the teachings of his ancestors and a witness of his own experience that Christ is risen from the dead!

Through his letters and the account of his life given to us by Luke in the Acts of the Apostles, Paul is the best known figure of the first generation of Christians . His seven authentic letters are precious sources for us. Yet, he remains a mystery. His letters cover only fifteen years of his life. On the other hand, the Acts of the Apostles which relates about his life and his apostolic letters were written twenty years after his death in a style bearing the apologetic slant of the epoch. Thus the information and the chronology of events mentioned in Paul’s letters would be more reliable as they coincide better with the duration of his travels. Paul was about ten years younger than Jesus.

Paul's Conversion - Vocation

The Acts of the Apostles gives us the well known question that the persecutor heard on the road to Damascus: "Saul, Saul, why do you persecute me?" Paul's own account of the risen Jesus' apparition himself shows a profound interior bewilderment very much characteristic of the prophetic vocations-conversions in the Old Testament which also include a mission: "When He who from my mother's womb had set me apart and called me by his grace deigned to reveal his Son to me that I may



proclaim him to the pagans, immediately..." (Gal 1: 15-17). The radical conversion of Paul did not mean a change of religion for him: He felt himself a Jew more than ever because it was the "God of his Fathers" who sent him to preach the Gospel. He who evangelized the pagans continued to preach to the Jews in every occasion until his final call, to go to Rome. The conversion and baptism of Paul signified that he had found his real and proper place in the life of Israel.

The Conversion Road that Leads to Vocation

By her grandmother, Miss Sarah was a descendant of the Stuarts. Her father was Sir Morse, a high ranking officer in the English Army who left the service to become a businessman. She and her 9 siblings grew up surrounded by servants in a rich, fervently Protestant family.

When she was 18, her father's business partner ran off with all the money, leaving him to pay the debts. They had to sell everything including the beds and the children's

toys to save their good name. All they had left was a windmill which became their new home. Miss Sarah had to work as a governess of the three children of the Marquis de la Prévalaye in France.

In this deeply Catholique family, the Marquise de la Prévalaye herself gave daily religious instruction to her children while the governess listened. With each lesson, Sarah's heart was illumined by the light of truth.

Paulinian Echoes

Special Feature :Year of St. Paul – Part 1

The road to conversion ... the road to vocation.

She felt the joy of such enlightenment like a flame catching fire in her own heart that one day she said, “Madame la Marquise, I want to become a Catholic and it can’t wait till tomorrow!” The Marquise objected, telling her what sorrow and anger that would bring to her parents but, with quiet determination, she reiterated her request.

The parish priest gave her the necessary books to complete her instruction . In no time, she knew the contents by heart. She was baptized and received her First Holy communion. But that was not enough for her. Her heart was seeking not only Catholic Teachings but also the Evangelical Counsels:

“Come, follow me... will you follow me on the narrow path?”

She attended mass daily, waking up at 4 in the morning. For ten years she reflected, meditated, prayed and sought advice and when she was ready, she asked to be admitted in the Mother House of the Sisters of St. Paul of Chartres.

On May 8, 1848 Sarah Morse or Sr. Louise was among the first 4 Sisters who sailed for Hongkong, arriving there only in September of that same year. It will be 160 years this year. On this Pauline year, we remember with gratitude the conversion road that led her to a religious missionary vocation.

- From the History of the SPC by Canon Vaudon vol.II



The Inner Roads of Conversion

*by Sr. Donna Belle and Sr. Nennette Grace
First Year Juniors – Philippine Province*

“Blessed are They Who Hunger”

The moment my gaze fell on the faces of the students in Baggao (Cagayan Valley, Philippines) I was struck by the look in their eyes – a mixture of eagerness and shyness, uncertainty and hope, sadness and joy, strength and determination. I learned later that these children have suffered from so much poverty. At a young age most of them have to stop going to school to work or to help their parents with the younger

siblings. Some of them suffer from neglect. These children have experienced the basic hunger for food, for knowledge, for acceptance and love. They also hunger for God. St. Paul University Philippines offers them free education, food and lodging. This scholarship grant is the University’s centennial gift to the poor. Their teachers respect, love and accept them . In my short

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Paulinian Echoes

Special Feature :Year of St. Paul – Part 1

The road to conversion ... the road to vocation.

Road to Culion*



Culion is a place of mission
Where most are in destitution
How can I ever forget the sight of a leper?
For I did not know it will change my life
forever!

Culion makes a silent yet haunting invitation
to compassion or love, without condition
Everyone must respond to this urgent call
With St. Paul, let us be all to all.

Culion has powerfully changed my heart,
a heart hard as stone at the start.
This rare gift received is worth the story
That will ever be imbedded in my memory.

* Culion island is a former leper Colony

Blessed Are They Who...from page 17

stay there I tried my best to share with them about God and I offered them my friendship. We hope these opportunities and gifts help them to gradually claim back their dignity as human beings and as children of God.

My encounters with these children were encounters with myself and my God. They remind me of my own hunger, my own insecurities and fears. Seeing them full of faith and hope despite the poverty by striving to improve themselves for a better future I marvel and affirm my own faith in a god who fills and satisfies the hungry, for He says: *“Blessed are they who hunger...”*

International Visiting...from page 20

emphasizes teaching as a calling or a vocation that demands passion, commitment, and dedication. We are happy to receive this positive feedback, and we will invite other Paulinian educators to fellowship with us here in the future.

We will never be the same persons because of our Paulinian Sisters. Their words have made a deep impression in the hearts of many of our High School girls. They promise never to forget that “the best way to be happy is to make others happy.”

- Natasha Nicole Walker

Coordinator: International Visiting Teacher Program
Shirayuri Gakuen, Hakodate, Japan

Paulinian Echoes

Special Feature : Year of St. Paul – Part 1

The road to conversion ... the road to vocation.

Homily of His Eminence Renato Raffaele Cardinal Martino Feast of the Conversion of St. Paul, January 25, 2008

Dear Sisters,

I am delighted to be with you today to celebrate the Holy Mass on this very special day for your Congregation. This feast marks the end of the octave of Christian Unity, and it causes us to reflect upon the fact that the grace of God changed St. Paul from a persecutor of Christians to a messenger of the Gospel. We know the story well. Saul was traveling along the road to Damascus, breathing threats and murder against the disciples of the Lord along the way; but God had other plans for him. When the Lord visited him on that day, Saul was struck by the power of God in a way that would change his life forever. Upon falling to the ground and hearing the voice of Jesus say to him: "Saul, Saul why do you persecute me?" it finally dawned on him what he had become on this murderous rampage. It was at that moment, shamed and embarrassed by his interior madness, that Saul realized that he must become another man. By the grace of God, he had to become Paul. And so it was that in the act of conversion he understood everything at once. His new faith led him to an attitude of complete self giving in the hands of God, and so he asks, "What do you want me to do, my Lord? What do you expect of me?"

Like St. Paul, there have been many occasions when the Lord wanted to attract our attention, to get into our lives, moments when he wanted to reveal his wonderful plans for us. Surely we will never forget those times when Jesus had stepped into our lives, perhaps without prior warning. St. Paul certainly never forgot his memorable encounter with the Risen Lord on the road to Damascus. So deeply did this encounter touch him that he spent the rest of his life proclaiming Jesus Christ living and reigning now and forever. He went on to become one of the most zealous witnesses of Christ in the history of the Church. His conversion was the beginning of something extraordinary not only for him, but for the whole world; and his martyrdom by the sword was the ultimate testimony of his unreserved love and devotion to his Lord and Master Jesus.

The life of St. Paul is a beacon of hope because who can say that they cannot overcome their faults when one of the most zealous persecutors of the believers could be transformed into the Apostle of the Gentiles? God's grace works miracles in human hearts no less today than in the hearts of the early Christians. The Sisters of St. Paul of Chartres can testify to this fact. From the day Father Chauvet invited the young girls together with Marie Anne de Tilly, in 1696 to come together to care for the sick, the lonely and the poor, until today, the Sisters have drawn inspiration from the writings of St. Paul. It is a marvel that your Sisters hold no territorial preferences, that you endeavor to serve with a special love for the most neglected as you work in leprosaria, prisons and poverty stricken areas that you may, like St. Paul, be "all things to all people".

*This feast today in honor of St. Paul is also your feast, dear Sisters. As you inaugurate today the Pauline year, renew your commitment to make love your aim and earnestly desire spiritual gifts. Remember that if we live our lives counting on God's grace we will find ourselves able to overcome defect or disappointment. The Lord is constantly calling us to begin again, to convert our hearts to walk in peace and joy... Paul found joy not in the absence of difficulties but in the presence of Christ. May you and I, with the help of God's grace, always be able to do the same. **Buona Festa, Care Suore!***



TEN- DAY INTERNATIONAL VISITING TEACHER PROGRAM

Classroom Practice in a Cross-cultural Setting

Hakodate Shirayuri Gakuen Junior and Senior High Schools

In October 2007, Hakodate Shirayuri Gakuen hosted its first professional development program for international educators entitled “The International Visiting Teacher Program”. Its objectives were: to broaden professional experience; to foster communication and goodwill, and to promote networking among our schools.

With the generous cooperation of our colleagues in the Philippines, visiting teachers like Ms. Ana Maria Hernandez Sister Bernadette Padawel, and Sister Marissa Mendez, were able to have the experience as full-time teachers in Japan’s formal education

system. Our Program was delivered as a rigorous postgraduate study course whose components emphasized systematic planning and reflection.

We were moved by the warm presence of these “educating tourists” who brought a remarkable, distinctive Paulinian Character in our Shirayuri Campus. We were impressed by their smiling faces, their hearty laughter, as well as the superb quality of their lectures and multimedia presentations.

The visiting teachers told us one striking similarity in the Paulinian education approach both in Japan and the Philippines: the goal of

developing good, integrated citizens. One of the visiting teachers remarked that she admired how the education system here in the Shirayuri Gakuen of Hakodate

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Highlights in Community Life – Australia

The Community is a call of the Mystical Body which is being continually built up...” Bk #30



Twenty three Sisters of the Region of Australia gathered together at St Paul’s International College Community, Moss Vale from December 29, 2007 to January 5, 2008. The occasion proved to be a welcome and beneficial gathering to those who were present. The program for the week included extra time for prayers, community sharing, workshops, relaxation and fun.

The workshops conducted by Sr Damian Lai had helped us to know ourselves a little better and deeper; Fr Clement Hill’s inspirational talk on the Trinity made us become more aware of our relationship within the Trinity(I felt good to realize that there is a place reserved for me when I meet the Trinity).

The last day of the year was spent

in quiet recollection, a time spent to reflect, to thank God for all the blessings received during the year. I experienced that power of unity among the Sisters and it lifted my soul to praise God and thank Him for his abundant blessings.

The gathering was not all work. There was time for relaxation and fun. The young Vietnamese Sisters danced while the “**young-once**” sang their old songs and there was plenty of laughter. Sisters took advantage of the occasion to meet with Sisters from other communities.



The outing to the countryside in the Southern Highland made us all marvel at the wonderful work of God and we sang: “How Great Thou art, O Lord, and we praise you for the wonderful things you have done...” Everyone was contented.

- Sr. Teresa Lau – Brisbane, Australia



Sanctuary of Notre-Dame-de-Pointe-Navarre, Canada



From the time the Servites of Mary Fathers left the Sanctuary in 2003, its administration and animation has been turned over to a lay corporation. Two Sisters of Saint Paul are members of the animation team. They are coordinating the Pastoral activities.

Community Life

In the heart of the Church, what is the calling of this our Sanctuary? As you read these pages, you will discover, like me, the Gospel written in our lives daily, a Good News for many, and a liberating, encounter with the Lord that brings inner peace.



Living community life in the Sanctuary demands that we face up to the daily challenges of working together for harmony and unity. The strong pull of life leads us to seek

closeness with the Lord from whom we learn respect for others, recognition of each one's talents, acceptance of our failures as well as the joy of our accomplishments.

Sr Michelle Bélisle, spc

Community of Communities

People seeking for meaning in life in the most natural way and as an expression of trust and hope, come to the Sanctuary on weekdays as well as on Sundays, day and night, in all seasons. Some are local people, some come from afar, others are travelers in transit. What is it that draw them to this place?

Without a doubt, it is the charism and compassion of Father Watier and the felt presence and work of the Servite Fathers who founded this Sanctuary.

As we observed the visitors who continuously come and go through the years, we noticed that groups of small 'communities' have formed together in this 'sacred' place. And the need to maintain the vitality of the activities in the Sanctuary demanded the collaboration of a good number of persons who invest time and resources. This is the 'service community' which is made up of smaller "communities". Such is life in the Sanctuary, under the loving gaze of the Virgin Mary.

Sr Madeleine Audet, spc



Into the World with Love

Sr. Theresa KYEONG

The House of Charity, Seoul Province, SPC

I was assigned to the House of Charity in February 2004. There, for the first time, I came to know persons who were autistic and mentally handicapped. Having lived previously in the nursery house with infants, I now had to live with older children with these difficulties and I felt a heavy responsibility or challenge to help them have a brighter future.

At the beginning, I worried that I would be unable to do anything for them. However, I happened to see

musical score. What surprised me was that the musical score was indicated by numbers instead of notes.

With the passing of time, their performance improved. They are now capable of playing a large repertoire and reached a high standard of musical expression. They eventually went on tour to such places as Singapore, Hong-Kong, Japan and other countries. They hold an annual concert, with a capacity audience, and have further performed more



some of them performing the Hand Bell with a conductor. Although their performance sounded unpracticed and crude, I saw determination in their eyes and expressions. This expression of confidence changed my view of them and it gave me a new hope.

The group read specially designed notes, where the octaves are marked by colours, different from a normal

than one hundred concerts so far. I have been moved deeply by their efforts and feel thankful for them.

We can better appreciate their struggle to learn if we understand that mental handicap is marked with a low intelligence level resulting in poor capacity for systematic, intensive and creative work. Considering this reality, we cannot but admire them

Paulinian Echoes



when they play the Hand Bell with great perseverance. At times, they are frustrated but they never give up. Sometimes, people ask me whether or not the group knows music. Others ask, is it necessary to keep the Hand Bell concert group since to maintain it causes a lot of expense to the social welfare facility?

For these “special musicians,” the famous composers whose music they play, (such as Beethoven, Mozart, and Haydn) are just ordinary men and women - nothing more and nothing less.

Even though they never understand the logical theory of music, learning and playing a piece give them a feel

in their body of the beauty that comes from music.

By their determination to learn and to perform well before an audience, they show the joy of going beyond their limitations and their will to exist. Their triumph, inspite of their handicap, is also a serious question to the audience and to us: “Do you still consider this as impossible?”





SAINT TERESA'S MEDICAL CENTER

A Diamond in a Sea of Diamonds



friends witnessed the inauguration of St. Teresa's Medical Center.

Bishop John Tong, SDB, the then Auxiliary Bishop of the Diocese of Hongkong, blessed the new St. Teresa's Medical Center and lauded the Sisters for their work in the

As we were on the last lap of our descent towards the multi-layered airport terminal of Hongkong, I was delightfully dazzled by the kaleidoscopic lights of this economic metropolis, shimmering like a sea of diamonds against a cold starless night.

The next day, January 28, 2008, Mother Myriam Kitcharoen, Superior General and her First Assistant Sr. Mary Ann Laurin, together with our Sisters of Hongkong and Taiwan, with Sisters from some Provinces, Districts and Regions of Asia, doctors, nurses, the hospital staff, benefactors and

ministry of healing, spanning 160 years of loving care and service. As a token of the government's recognition of this same commitment to the care of the sick, Hongkong's Secretary of Health and Food formally opened the Center to the people of Hongkong and its environs.

Like the making of a diamond jewel, St. Teresa's Medical Center has gone through a process of choosing, of cutting, of polishing, of protection and caring.

In 1940, in response to the ever-expanding population of the new Kowloon, the Sisters chose to open



St Teresa's Hospital, naming it after the name of the Patron Saint of the Parish.

In 1942, when the Japanese soldiers took over the hospital, the Sisters were cut off from their apostolate and were forced to leave. But this did not stop them from caring for the sick, the poor and the wounded in a small clinic – in a house owned by a benefactor.

In 1950 there was an influx of refugees from mainland China and in 1967 the riots became a nagging concern for the Sisters. Then begun the two cuts in the diamond: a planned ten-storey edifice built in two phases. The year 1986 saw the “glow” of the health jewel: an eleven-storey health facility.

St Teresa's Medical Center is the newest cut in the diamond. It is an 11-storey modern and highly specialized medical center. As one goes about its environment-friendly corridors (nature murals, etc.) meeting the Sisters and Staff going about their mission of healing, one can almost touch its simple and biblical vision and mission: “Providing holistic health services through the Christian spirit of Faith, Hope and Love.”

Sparkling are the super-specialized services, the latest high-

tech equipment, and most of all, the highly motivated and Professional Staff. To me it will not be an exaggeration to say that this is among the best health-care facilities in Southeast Asia today!

In a very materialistic environment, people from all over come to earn and spend money. As they move about, their gaze is always on the buildings looming skywards – thus, without being aware of it, they are always looking up to heaven, sometimes to be uplifted spiritually by giant poster messages like “*Jesus is the Light of the world, he who follows him will not walk in darkness but will have light and life.*” (Jn 9:12) or “*Love to share and share to love.*”

Surrounded by affluence, our Sisters, led by Sr. Jacqueline, Provincial Superior, remain and continue to live true Paulinian simplicity – in word and in deed. Our Sisters believe that “**St. Teresa's Medical Center is for the people of Hongkong. The Sisters of St. Paul are only the servants of God!**”

St Teresa's Medical Center is truly a diamond – a symbol of wealth. For as the saying goes: **HEALTH IS WEALTH!**

-Sr. Marie Carmen Pangilinan



“KER MARIA” Cayenne, French Guiana



In October of the year 1966, the Congregation authorized the acceptance of a donation of a two room house to Sr Andrea who consequently turned it over to the Congregation.

The house was located at about 20 meters from the beach. It was used as a rest house for the Sisters who were suffering from fatigue. This Ker Maria house, was well-maintained and it was the venue for many meetings, outings and community relaxation like fishing with a line or with a net. The sea breeze did a lot of good to everyone.

As time went by, the sea gradually became closer, with the waves breaking too close when it was high tide. In 2006 the gate fronting the beach fell and was swept away into the sea. The coconut trees on the property grounds also fell down and were swept away one by one. Likewise two nearby rest houses disappeared into the sea.

In 2007 the sea had reached the level of Ker Maria which was then newly renovated, and the waves dug into the foundation violently. A buyer offered to “save” the house

but before it could be done, nature showed its force. On November 18, 2007, at high tide, the house fell like a house of cards

An amateur photographer who happened to be there took a video film of the house as it was carried by the raging waves.

A friend gave me a copy of the video which I readily accepted as I was still grieving the loss of the house. I invited the community to watch and they cried seeing its destruction.. Later, watching the film again, I saw a shadow with outstretched arms, robe blown open by the wind. I felt my heart beat fast. But, it is the Virgin Mary! Without saying anything, I invited the community to see the film once more: It is Mary!

I showed it to the would-be buyer who pointed at the shadow and asked “What is that,? I answered – is it Mary? He blushed and told me: “Now, I understand. They said I was crazy to go there with a generator at night during low tide to strengthen the foundations of the house. No, I was not crazy.” Others who saw the video said the same thing pointing at the shadow. My answer was always the same: Who? It’s Mary! Indeed, “Ker Maria” means “Mary’s House”. She was there in her house. God is here, close to us. As Jacob said: “God was here and I knew it not!” Let us always be aware of God’s presence walking with us daily.

- Sr Monique BHIKI



Crossroads in SPC History



Note: Sr. Jeanne Helene Sineau, our competent and experienced archivist in the Mother House will make us discover the history of our Constitutions in a series of articles starting with this issue.

Our Constitutions after the Second Vatican Council

The Religious archivists of Chartres belong to the Historical Research and Archivists Group which was founded by Msgr. Charles Molette in 1968. Every new member must present a study of the earliest documents dating to the foundation of his or her Congregation. Two years ago, I suggested that we make a research on the reforms in our constitutions following the renewal called for by the Second Vatican Council. My suggestion was accepted, so I presented the result of my research to the group. I felt that I should not keep for myself all the things that I have discovered in our documents. I suggested to Mother Myriam to have it published in the Paulinian Echoes so as to share with you the historical wealth we have in our Archives. May the reading of this document lead us to thank God for all the things He transmitted to us through all the Sisters who came before us. In particular, I think of Mother Marie Paul who was the Superior General during this period.

Before dealing with the process of change, let me mention something about the earlier versions of the Rule. I found one in a document in the municipal Archives of Chartres dated August 6 1751. It is a copy of a record begun on June 23, 1749 with the following text :

“The Community began in Levesville-la-Chenard with a few poor country girls gathered by Fr. Chauvet, parish priest of the said place to whom he gave a rule which was exactly the one observed then and which is still being observed today. There were many

austerities that the Bishop and the Superiors removed in the year 1709.”

This first Rule given by the Founder as mentioned above is something we did not know since our tradition says that the first rule “the Draft of a Rule” was written by Father Claude Maréchaux, our first Ecclesiastical Superior appointed by Msgr. Paul Godet des Marais when the Sisters transferred from Levesville to Faubourg St Maurice in Chartres. This Draft of the Rule is kept in its complete form in the Mother House of the Sisters of Charity of Strasbourg. It was a copy brought by their first Sisters who were formed in Chartres and which they were able to save during the Revolution. In Chartres there is a slightly different text called “Règlement”(Rule) which had gone through some modifications in 1779. This document was confiscated during the Revolution but it was the one which received the approval of the Bishop of Versailles on December 21 1804, after the Reconstitution of the Congregation. It was first printed in 1804, then a revised version was printed in 1861 when the Congregation obtained from the Holy See the “Decree of Praise”. The Third Edition is dated 1916 while the one of 1925 is the exact copy of the 1916 edition.

(To be continued in the next issue)



First SPC First Profession in East Timor

Up in the cool mountains of Railaco, District of Ermera, on January 25, 2008 St. Paul Novitiate of the Region of East Timor held the first ever First Profession Ceremony as Sisters of St. Paul of Chartres.

Sr Fidelina Magno Sr Augusta Guterres, and I, Sr Jarserina Tilman, our hearts filled with excitement and passionate joy, made our Vows with conviction and faith.

We were filled with joy because this celebration was not only for the SPC, but also that of the parish community and of our families together. Members of our parish and our families took part in the preparation of the liturgy, the choir, the decorations and the feast.



Our people believe that a vocation to the priesthood or to the religious life is a big grace from God, worthy of a celebration. And so our families and friends came with cows, chickens, pigs, cakes and many other things

to make a remarkably happy feast.

We will long remember this day, but most of all, we will remember the message of the celebrant, Bishop Alberto Ricardo da Silva in his homily: “to be like St. Paul, whose mission was to bring Christ to others and others to Christ.” We will also remember our celebration theme – Jesus’ words: “You did not choose me, I chose you!”

- Sister Jarserina Tilman, spc

Brazilian Sister Makes First Vows in Campinas



On February 2, 2008 in Campinas, Brazil, a young Brazilian, **Sister Josefa Alves de Melo** pronounced her vows of Chastity, Poverty and Obedience for the first time. Dressed in her white habit and accompanied by her Mother and the Sisters of St. Paul of the Region of Brazil, she made her commitment during the mass attended by people of the parish. The Sisters give thanks to God for the gift of Vocation on Brazilian soil.



FIRST PROFESSION

*Mother General, with the consent of her Council,
admits to First Profession*

Thailand May 6, 2008

Sr Anthonia KANCHANAMPHON Sr Marietta CHONGSOMCHAI

Vietnam Danang May 29, 2008

Sr Anne CAO THI Van	Sr Marie NGUYEN THI Hoa
Sr Anne PHAM THI HONG Thuong	Sr Marie DINH THI Binh
Sr Thérèse TRAN THI Tuyet Mai	Sr Marie NGUYEN KIEU Oanh
Sr Thérèse DINH THI Nga	Sr Marie NGUYEN THI Lien
Sr Madeleine NGUYEN THI Hong Diep	Sr Anne PHAM THI Hoi
Sr Marie DANG THI Huyen	Sr Anne NguyenTHI Thanh Tuyet
Sr Anne NGUYEN THI Hang	Sr Thérèse TRAN THI Khanh
Sr Marie TRAN THI Huan	Sr Marie NGUYEN THI Hoa
Sr Thérèse TRAN THUY To Tam	Sr Marie HOANG KIM Ngan
Sr Marie BUI CAO AI Thao	Sr Agnès LE THI Mong Cam
Sr Marie NGUYEN THI BICH Hang	Sr Cécile HOANG THI Sam
Sr Thérèse HA THI Huynh Phuong	Sr Marie NGUYEN THI Huong

Switzerland May 31, 2008

Sr My Lan NGUYEN

Vietnam-Saigon July 12, 2008

Sr Marie Nguyen Thi Kieu	Sr Marie NGUYEN Trinh Thuy
Sr Marie DUONG THI Ngoc Trinh	Sr Marie NGUYEN THI Phuong Thuy
Sr Anne LE THI Anh Dao	Sr Agnès TU THI Thuy Tan
Sr Marie NGUYEN THI Diem	Sr Anne NGUYEN THI TU
Sr Marie BUI THI Thanh Xuan	Sr Marie HA Thuy Minh
Sr Marie CAO THI Thuy Trang	Sr Clara DAU DANG Ha Uyen
Sr Marie LE XUAN Ngan Nga	



PERPETUAL PROFESSION

*Mother General, with the consent of her Council,
admits to Perpetual Profession*

Thailand May 5, 2008

Sr Angelica TONNASAM

Sr Johanna BUNTONGMAK

Vietnam Danang May 24, 2008

Sr Maria TA THI Sen

Sr Thérèse NGUYEN THI Kim

Lan

Sr Anne NGUYEN THI Doi

Sr Marie KIEU THI Thuy

Sr Marie LE THI Nhien

Sr Thérèse DANG THI Huong

Sr Marie NGUYEN THI Thu

Trang

Sr Cécile VU THI Xuyen

Sr Catherine DOAN THI Thuy

Sr Marthe TRUONG THI Kim

Trang

Sr Anne NGUYEN THI Hong

Sr Marie DINH THI Loan

Vietnam-Mytho June 29, 2008

Sr Agnès DUONG THI Thi

Sr Marie NGUYEN THI Loan

Sr Marie PHAM THI AN Ha

Sr Marie PHAM THI Hoai Thinh

Hongkong- Australia June 29, 2008

Sr Maria THIEU Thi Thao

Vietnam - Saigon July 23, 2008

Sr Marie Dang Dinch Bao Chau

Sr Marie Le Thi Ha

Sr Marie Vu Thi Mai Tho

Sr Marie Bui Thi Cam Linh

Sr Elisabeth Nguyen Thi Thien

Nhan

Sr Anne Thi Nguyen

Sr Marie Nguyen Thi Thanh Mai

Sr Therese Nguyen Thi Ngoc Bay

Sr Marie Nguyen Thi Thanh Ha

Sr Marie Nguyen Thi Mai Loan

Sr Lucie Pham Thi Kim Oanh

Sr Marie Dang Thi My Linh

Sr Therese Nguyen Thi Que Tran

Sr Anne Nguyen Thi Ngoc Lan

Paulinian Echoes



Going Home to the Father

A new season of life begins for them in eternity

Antilles Guyane

March 23 Sr Marie Armelle VAUBON, 78 55 years Rel. Prof.
April 9 Sr Clotilde de Marie LACY, 90 59 years Rel. Prof.

Canada

January 29 Sr Marie Andree GASSE, 86 62 years Rel. Prof.
April 27 Sr Marie Alberte RIOUX, 90 65 years Rel. Prof.

France

February 7 Sr Marie Laurent VANRENTERGHEM, 83 52 years Rel. Prof.
February 11 Sr Pauline Helene DARRICARRERE 98 72 years Rel. Prof.
February 26 Sr Alphonse de St Joseph TESSIER 93 69 years Rel. Prof.

Japan

March 2 Sr Maria Lucia IWANAGA, 78 55 years Rel. Prof.
March 9 Sr Marie Odile YASUI, 79 51 years Rel. Prof.
March 31 Sr Maria Clara MISHIMA, 101 74 years Rel. Prof.

Korea Seoul

March 12 Sr Maria Loretta LEE, 74 50 years Rel. Prof.
March 20 Sr Victorina WON, 87 62 years Rel. Prof.

Philippines

January 12 Sr. Aida Josefa BAUTISTA , 69 40 years Rel. Prof.
January 15 Sr Fe Consolata MANIQUIS, 87 60 years Rel. Prof.
April 1 Sr Violeta ORTEGA, 57 30 years Rel. Prof.

Vietnam Danang

March 27 Sr Anastacie NGUYEN THI PHU, 96 73 years Rel. Prof.

Vietnam Saigon

February 4 Sr Bernardine de St Francois LE THI HOAN, 84 61 years Rel. Prof.
February 29 Sr Marie Nhiem NGUYEN Thi Niem, 65 37 years Rel. Prof.
April 26 Sr Saint Pierre HUYNH Thi Duom Anna, 88 65 years Rel. Prof.